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ST ANDREW CATHOLIC SCHOOL MYRTLE BEACH, SC

Restaurant Committee totrestaurants@standrewschoolmb.org Roger Dunne • 617.372.6230

# EVENT DATE: TUESDAY, OCTOBER 10, 2023 Judging Application (OPTIONAL)

### JUDGING INFORMATION FOR FOOD:

- Judging for food is divided into two categories: entrée and dessert. You may submit one item in each category.
- Items entered for judging **MUST** be items your restaurant sells at Taste of the Town and listed on your marquee.
- Judging is conducted on a "Blind Tasting" basis.
- Taste of the Town representatives will begin picking up food items at 4pm. You will be given a special ticket requesting your judged item. Food items will be described to the judges *exactly* the way they are written on this application.
- Judging Criteria for food:
  - 10 points for taste
  - 10 points for presentation
  - 10 points for creativity.
- Awards will be given for 1st, 2nd, and 3rd Place in both categories.
- Award winners will be featured on event website, <u>totmb.org</u>, and will be sent to several media venues.

### **PEOPLE'S CHOICE AWARD:**

- People's Choice Awards will be given for People's Choice Favorite Restaurant and Kids's Choice Favorite Restaurant.
- These awards are determined by a random polling of the general public attendee of Taste of the Town.

## JUDGING INFORMATION FOR BOOTHS:

- Judging for booths is divided into two categories: small and large booth.
- Judging Criteria for booths:
  - 10 points for labor involved
  - 10 points for creativity and development of theme
  - 10 points for best use of space

#### AWARD CEREMONY AT 9:15PM ON CENTER STAGE.

#### One Entrée and/or one Dessert submission

| Restaurant Name:                             | Restaurant Phone # |  |
|----------------------------------------------|--------------------|--|
| Entrée to be Judged<br>Description of Entrée |                    |  |
|                                              |                    |  |
| Dessert to be Judged                         |                    |  |
| Description of Dessert                       |                    |  |

\*\* Once completed, please fax to 843.626.8644 or email to <u>totjudging@standrewschoolmb.org</u> \*\*