



St. Andrew Catholic School  
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 Brian Palliser, Event Chair • 440.478.1723

Restaurant Committee  
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 Roger Dunne • 617.372.6230

**EVENT DATE: TUESDAY, OCTOBER 10, 2023**

## Restaurant Booth Information

BOOTH SIZES AND INFORMATION:		
Single Booth	10' x 10'	includes <b>one</b> 8 ft. table
Double Booth	20' x 10'	includes <b>two</b> 8 ft. tables
Triple Booth	30' x 10'	includes <b>three</b> 8 ft. tables
*add \$100 per each additional booth*		
<b>Each booth's space will be defined by three curtained walls. No public access is allowed through the curtained walls.</b>		

- **Food Storage:** Use of on-site **refrigerated storage space** will be available at the event on a first-come basis. (**Freezer** storage space is **NOT provided**).
- **Sanitation:** Use of on-site sanitation station with compartment sinks for ware washing and potable washing will be available at the event. Restaurants are responsible for cleaning any space used in the Convention Center kitchen.
- **Parking:** Utility Trucks are the only vehicles permitted to be parked in the dock space behind the Convention Center. No personal cars are permitted to be parked behind the Convention Center; they must be in the main lots.
- **Hotboxes - IMPORTANT:** The Convention Center has limited complimentary hotboxes available for use at the event. **Advance reservations for hotboxes are not allowed.** Hotboxes will be distributed the day of the event on a first-come/first-serve basis. Restaurants are advised to bring STERNO, as many of the Convention Center's hotboxes are not electrical.
- **Food Drop Off During Event:** Restaurants will be permitted to enter through the parking lot lift gate behind the Convention Center to drop off food during the event. Absolutely **NO PARKING OF VEHICLES** will be allowed.

# Restaurant Package Options

All packages include restaurant names listed on event map in souvenir program and listed on the Taste of the Town website. NO REFUNDS ON BOOTH FEES.

## PLATINUM PACKAGE:

### Requirements:

- Restaurant will **donate 100%** of its food tickets collected.

### Booth Fee: \*\* CHOOSE ONE \*\*

Single Booth: FREE      Double Booth: \$150      Triple Booth: \$250

### Additional Benefits:

1. FREE 10' x 10' Single Booth
2. Full-page ad in souvenir program (**Ad design must be turned in by September 19, 2023.**)
3. Recognition as a **Platinum Restaurant as follows:**
  - a. announced at event on Center Stage during Awards Presentation
  - b. Restaurant logo displayed on Taste of the Town website with link back to Restaurant website
  - c. Restaurant logo printed on Restaurant Recognition page in souvenir program
4. 20 complimentary admission tickets

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## GOLD PACKAGE:

### Requirements:

- Restaurant will **donate 75%** of its food tickets collected.

### Booth Fee: \*\* CHOOSE ONE \*\*

Single Booth: \$150      Double Booth: \$250      Triple Booth: \$350

### Additional Benefits:

1. Half-page ad in souvenir program (**Ad design must be turned in by September 19, 2023.**)
2. Recognition as a **Gold Restaurant as follows:**
  - a. announced at event on Center Stage during Awards Presentation
  - b. Restaurant logo displayed on Taste of the Town website with link back to Restaurant website
  - c. Restaurant logo printed on Restaurant Recognition page in souvenir program
4. 15 complimentary admission tickets

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## SILVER PACKAGE:

### Requirements:

- Restaurant will **donate 50%** of its food tickets collected.

### Booth Fee: \*\* CHOOSE ONE \*\*

Single Booth: \$250      Double Booth: \$350      Triple Booth: \$450

### Additional Benefits:

1. 10 complimentary admission tickets