

St. Andrew Catholic School

St. Andrew Catholic School  
3601 N. Kings Hwy • Myrtle Beach, SC 29577  
843. 448. 6062  
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Heather Nassisi • 732.948.8077

Restaurant Committee  
[totrestaurants@standrewschoolmb.org](mailto:totrestaurants@standrewschoolmb.org)  
Roger Dunne • 617.372.6230

## EVENT DATE: TUESDAY, OCTOBER 22, 2024

# 2024 Restaurant Application

### SECTION I: RESTAURANT AND CONTACT INFORMATION

**Restaurant Name:** (will be used to promote restaurant as a participant of the event)

\_\_\_\_\_

**Restaurant Physical Address:** \_\_\_\_\_

\_\_\_\_\_

**Restaurant Mailing Address:** (include City, State, Zip) \_\_\_\_\_

\_\_\_\_\_

**Restaurant Phone #** \_\_\_\_\_ **Restaurant Fax #** \_\_\_\_\_

**Restaurant Email Address** \_\_\_\_\_

**Restaurant Website Address** \_\_\_\_\_

**Contact Name** \_\_\_\_\_ **Contact Phone #** \_\_\_\_\_

**Contact Email Address** \_\_\_\_\_

**\*\*High Resolution Restaurant Logo (as .jpeg or .png) emailed to [totchair@standrewschoolmb.org](mailto:totchair@standrewschoolmb.org)\*\***

### SECTION II: FOOD SALES AND FOOD TICKETS

Restaurants are not allowed to accept cash payments for food items. Event attendees must use food tickets as payment for food items. 1 Food Ticket = \$1.00

Taste of the Town will supply each restaurant booth with a food ticket container labeled with the restaurant name and booth number. **It is very important that all food tickets collected during the event are placed in the food ticket containers!**

Tickets collected determine the revenue for the event. TAMPERING WITH THE COLLECTION BUCKET IS A VIOLATION OF THE RESTAURANT CONTRACT.



# Restaurant Package Options

All packages include restaurant names listed on event map in souvenir program and listed on the Taste of the Town website. NO REFUNDS ON BOOTH FEES.

## ☐ PLATINUM PACKAGE:

### Requirements:

- Restaurant will **donate 100%** of its food tickets collected.

**Booth Fee:** \*\* CIRCLE ONE \*\* Single Booth: FREE Double Booth: \$150 Triple Booth: \$250

Will you use a tent over your booth? ☐ YES ☐ NO

### Additional Benefits:

1. FREE 10' x 10' Single Booth
  2. Full-page ad in souvenir program (Ad design must be turned in by September 19, 2024.)
  3. Recognition as a **Platinum Restaurant as follows:**
    - a. announced at event on Center Stage during Awards Presentation
    - b. Restaurant logo displayed on Taste of the Town Facebook, name and level on website
    - c. Restaurant logo printed on Restaurant Recognition page in souvenir program
  4. 20 complimentary admission tickets
- 

## ☐ GOLD PACKAGE:

### Requirements:

- Restaurant will **donate 75%** of its food tickets collected.

**Booth Fee:** \*\* CIRCLE ONE \*\* Single Booth: \$150 Double Booth: \$250 Triple Booth: \$350

Will you use a tent over your booth? ☐ YES ☐ NO

### Additional Benefits:

1. Half-page ad in souvenir program (Ad design must be turned in by September 19, 2024.)
  2. Recognition as a **Gold Restaurant as follows:**
    - a. announced at event on Center Stage during Awards Presentation
    - b. Restaurant logo displayed on Taste of the Town Facebook, name and level on website
    - c. Restaurant logo printed on Restaurant Recognition page in souvenir program
  4. 15 complimentary admission tickets
- 

## ☐ SILVER PACKAGE:

### Requirements:

- Restaurant will **donate 50%** of its food tickets collected.

**Booth Fee:** \*\* CIRCLE ONE \*\* Single Booth: \$250 Double Booth: \$350 Triple Booth: \$450

Will you use a tent over your booth? ☐ YES ☐ NO

### Additional Benefits:

1. 10 complimentary admission tickets
  - a. Restaurant logo displayed on Taste of the Town Facebook, name and level on website

### SECTION III: MENU SELECTIONS

Each restaurant participant may select **up to 4 items from it's Restaurant Menu** to sell at Taste of the Town. Restaurants may charge 1 to 5 food tickets per menu item. **Absolutely no menu item may exceed 5 food tickets. 1 Food Ticket = \$1.00**

Each restaurant participant must provide a sign, or menu board, to display in it's booth that clearly shows the menu items being offered and the number of food tickets required for each item.

<b>ENTREE AND DESSERT MENU SELECTION</b>		
<b>Please list the menu items (up to 4) your restaurant will serve at the event.</b>		
<b>JUDGED ITEM (MAX. 2)</b> 1 ENTREE & 1 DESSERT	<b>MENU ITEM</b>	<b># OF FOOD TICKETS</b>
<b>yes</b> <i>or</i> <b>no</b>		
<b>yes</b> <i>or</i> <b>no</b>		

**RESTAURANT GROUPS WITH MULTIPLE RESTAURANTS:** Each restaurant listed as a Taste of the Town Restaurant Participant within a restaurant group must offer at least one food item at the event from its respective menu.

**FOOD AND BEVERAGE RESTRICTIONS:** The Taste of the Town Restaurant Committee reserves the right to restrict certain entrée and/or dessert items due to duplication or contractual exclusivity of Event Sponsorships. Restaurants are NOT PERMITTED to serve beverages at the event. By right and exclusivity, Taste of the Town Event Sponsors provide beverages to be sold at the event. Must not give away food/dessert, i.e. cotton candy.

### SECTION IV: BOOTH FEE PAYMENT AND RESTAURANT APPLICATION SUBMISSION

**Booth Fee Payments: Please make checks payable to St. Andrew PTO**

Please mail Restaurant Application, Booth Fee,  
and other required forms and agreements to:

**Taste of the Town Restaurant Committee**  
**% St. Andrew Catholic School**  
**3601 N. Kings Hwy.**  
**Myrtle Beach, SC 29577**

For questions, please contact [totrestaurants@standrewschoolmb.org](mailto:totrestaurants@standrewschoolmb.org).

***For Office Use Only:***

***Check #*** \_\_\_\_\_ ***Amount*** \_\_\_\_\_ ***Date Received*** \_\_\_\_\_

## **SECTION V: APPLICANT'S ACCEPTANCE OF EVENT RULES/REGULATIONS**

**Please initial each item below to confirm agreement and acceptance of terms:**

\_\_\_\_\_ I understand the Taste of the Town (TOT) 2024 Restaurant Application must be completed and submitted with Booth Fee on or before the registration deadline of September 10, 2024. **If a restaurant fails to submit its Restaurant Application and Booth Fee by the registration deadline, it may be deemed ineligible to participate in TOT.**

\_\_\_\_\_ I understand the enclosed Parish Vendor Hold Harmless/Indemnity Agreement must be completed, signed, dated, and submitted no later than September 10, 2024. **If a restaurant fails to submit the Parish Vendor Hold Harmless/Indemnity Agreement, it will be deemed ineligible to participate in TOT.**

\_\_\_\_\_ I understand the Applicant's restaurant is required to have General Liability and Workers Comp Insurance with coverage of not less than \$1,000,000 per occurrence and \$2,000,000 aggregate. The Applicant's restaurant must provide a Certificate of Liability no later than September 10, 2024. **If a restaurant fails to provide a Certificate of Liability, it will be deemed ineligible to participate in TOT.**

\_\_\_\_\_ I understand electrical services are the responsibility of each individual restaurant. Pre-purchases must be completed by October 4, 2024 directly via the Myrtle Beach Convention Center website. Up-charges will be incurred if electrical is ordered after October 4, 2024.

\_\_\_\_\_ I understand the enclosed Judging Application must be completed and submitted no later than September 10, 2024. **If a restaurant fails to submit a Judging Application, it will be deemed ineligible to enter menu items for the Culinary Judged Competition at TOT.**

\_\_\_\_\_ I understand as a Platinum and/or Gold restaurant I am required to submit a new logo each year to the TOT committee for marketing purposes. **If logo is not submitted, TOT is not responsible for lack of marketing.**

\_\_\_\_\_ I understand **failure to place all food tickets in the collection bucket and/or tampering with the collection bucket is a violation of the restaurant contract.**

\_\_\_\_\_ I understand TOT reserves the right to restrict certain food items due to contract exclusivity of Event Sponsors, and restaurants are not permitted to serve any type of beverage.

\_\_\_\_\_ I understand all vehicles must be out of the Convention Center by 1:00 pm day of event.

\_\_\_\_\_ I understand restaurant booths **MAY NOT** be broken down under any circumstance prior to 10pm, and **the Applicant's restaurant will be fined \$200 if it breaks downs it's booth prior to 9 pm.**

\_\_\_\_\_ I understand TOT reserves the right to revoke a restaurant's application and prohibit a restaurant's participation if said restaurant fails to submit all required applications, forms, payments, and agreements by required deadlines. If said restaurants fails to fulfill participant obligations as stated in the TOT 2024 Restaurant Packet.

\_\_\_\_\_ I agree and accept TOT assumes no responsibility for an unexpected change of event date due to circumstances beyond its control.

**By signing below, the Restaurant Applicant agrees to have read all items enclosed in the TOT Restaurant Packet, understands the rules and regulations of the event, and agrees to abide by all rules, regulations, deadlines, and obligations set forth by TOT as stated in the TOT Restaurant Packet.**

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Applicant Printed Name: \_\_\_\_\_

# **VENDOR HOLD HARMLESS / INDEMNITY AGREEMENT**

**PARISH/SCHOOL: St. Andrew Catholic Church/St. Andrew Catholic School**

(includes Bishop of Charleston, A Corporation Sole)

**PARISH/SCHOOL VENDOR: \_\_\_\_\_**

**DATE OF PARISH/SCHOOL EVENT: October 21, 2024 (Day before Event for Set-Up)**

**October 22, 2024 (Day of Event)**

**TYPE OF EVENT: Taste of the Town 2024 (St. Andrew Catholic School Fundraiser)**

The above named Vendor agrees to defend, protect, indemnify and hold harmless the above named Parish/School (which shall include Bishop of Charleston, A Corporation Sole, also known as the Diocese of Charleston) and its members, agents, officers, employees, clergy, family members, helpers, partners, organizational members, associates, volunteers and/or affiliates (the "Released Parties"), with respect to any and all injury, disability, death, and/or loss and/or damage to person and/or property, occurring during or arising out of the above identified Type of Event at the above named Parish/School, whether caused by the negligence of third parties, the Released Parties or otherwise, except that which is the result of gross negligence of the Released Parties, and waive any and all duty of the Released Parties to warn and/or protect me of any and all dangers, whether hidden, open, obvious or otherwise, whether or not Released Parties know of, has reason to know of, and/or could reasonably discover, such dangers.

VENDOR agrees to provide a certificate of insurance to the Parish/School, which provides evidence of general liability coverage of not less than one million dollars (\$1,000,000) per occurrence and two million dollars (\$2,000,000) aggregate. Vendor also agrees to have the Parish/School and Bishop of Charleston A Corporation Sole named as an "Additional Insured" on its general liability policy for the Date(s) of Event in the relationship to the Type of Event for claims which arise out of Vendor's operations or are brought against the Parish/School by Vendor's employees, agents, partners, family members, students, customers, function attendees, guests, invitees, organizational members or associates. Vendor also agrees to ensure that its liability insurance policy will be primary in the event of a covered claim or cause of action against Parish/School.

If and only if Vendor fails to comply with the above (second) paragraph, then the above named Vendor agrees to protect, defend, hold harmless and fully indemnify the above named Parish/School and Bishop of Charleston A Corporation Sole for any claim or cause of action whatsoever arising out of or related to the usage which takes place during the above identified Type and Date(s) of Event that is brought against the Parish/School by the above named Vendor or its employees, agents, partners, family members, students, customers, function attendees, guests, invitees, organizational members or associates, even if such claim arises from the alleged negligence of the Parish/School, its employees or agents, or the negligence of any other individual or organization. If any sentence or paragraph of this agreement is held invalid, it is agreed that the balance thereof, shall continue in full legal force and effect.

## **SIGNATURE OF ACTIVITY PARTICIPANT/VENDOR**

By: \_\_\_\_\_

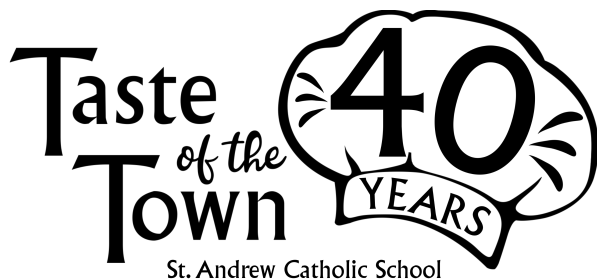
(Must be an official agent of Vendor)

NAME: (Please Print) \_\_\_\_\_

TITLE: (Please Print) \_\_\_\_\_

DATE: \_\_\_\_\_

This Vendor Hold Harmless/Indemnity Agreement stands on its own as a legal contract between Parish/School and Vendor should this addendum not be incorporated or attached to a contract.



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## EVENT DATE: TUESDAY, OCTOBER 22, 2024

# Judging Application (OPTIONAL)

### JUDGING INFORMATION FOR FOOD:

- Judging for food is divided into two categories: entrée and dessert. You may submit one item in each category.
- Items entered for judging **MUST** be items your restaurant sells at Taste of the Town and listed on your marquee.
- Judging is conducted on a "Blind Tasting" basis.
- Taste of the Town representatives will begin picking up food items at 4pm. You will be given a special ticket requesting your judged item. Food items will be described to the judges exactly the way they are written on this application.
- Judging Criteria for food:
  - 10 points for taste
  - 10 points for presentation
  - 10 points for creativity.
- Awards will be given for 1st, 2nd, and 3rd Place in both categories.
- Award winners will be featured on event website, [totmb.org](http://totmb.org), and will be sent to several media venues.

### PEOPLE'S CHOICE AWARD:

- People's Choice Awards will be given for People's Choice Favorite Restaurant and Kids's Choice Favorite Restaurant.
- These awards are determined by a random polling of the general public attendee of Taste of the Town.

### JUDGING INFORMATION FOR BOOTHS:

- Judging for booths is divided into two categories: small and large booth.
- Judging Criteria for booths:
  - 10 points for labor involved
  - 10 points for creativity and development of theme
  - 10 points for best use of space

### AWARD CEREMONY AT 8:15PM ON CENTER STAGE.

### One Entrée and/or one Dessert submission

Restaurant Name: \_\_\_\_\_ Restaurant Phone # \_\_\_\_\_

Entrée to be Judged \_\_\_\_\_

Description of Entrée \_\_\_\_\_

\_\_\_\_\_

Dessert to be Judged \_\_\_\_\_

Description of Dessert \_\_\_\_\_

\_\_\_\_\_



**\*\* Once completed, please fax to 843.626.8644 or  
email to [totjudging@standrewschoolmb.org](mailto:totjudging@standrewschoolmb.org) \*\***